



HILLINGDON  
LONDON



## Appointments Sub-Committee

### Councillors:

**Bianco,  
Khursheed,  
Mills and,  
Puddifoot,**

**Date:** FRIDAY, 11 NOVEMBER  
2011

**Time:** 2.30 PM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE

**Meeting  
Details:** This meeting will be held in  
Part II

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# Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Confirmation that all items marked Part II will be considered in private
- 4 Declarations of Interest

## **PART II**

- 5 Appointment of Deputy Director, ICT, Highways and Business Services  
Application details *to follow*
- 6 Appointment of Head of Corporate Property and Construction  
Application details *to follow*

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# Agenda Item 5

By virtue of paragraph(s) 1, 3 of Part 1 of Schedule 12A  
of the Local Government (Access to Information) Act 1985 as amended.

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